

**San Juan 2000
Small Business Loan Application**

THIS APPLICATION WILL REMAIN CONFIDENTIAL

For Assistance Please Contact
Karen Hoskin, Executive Director
San Juan 2000
(970) 387 - 5101

Please deliver your completed application along with a \$25.00 processing fee to:

**San Juan 2000 Development Association
(Old Miners Union Hospital, Rm. 1, 1315 Snowden)
P O Box 722, Silverton, CO. 81433**

Please attach extra pages if more space is required when answering.

Your Name _____

DBA _____

Physical Address _____

Mailing Address _____

SNN _____ Home Phone _____

Work Phone _____ Fax _____

EMAIL _____ Web Site _____

Date the business was established? _____

Date the business was established in San Juan County? _____

How long have you been a full time resident in San Juan County? _____

What type of business do you have or plan to start?

Retail _____ Service _____ Wholesale _____

Other _____

Is this business a sole proprietorship _____, partnership _____, or a corporation _____?

How much money are you asking for with this application? _____

How much of your own money is available for this business? _____

What is your preferred repayment schedule?

12 months _____ 18 months _____ 24 months _____ other _____

Intended use of funds? Please be specific.

List below how you will use the loan proceeds:

ITEMS or SERVICES	DESCRIPTION	AMOUNT
Operating capital		
Equipment		
Inventory		
Marketing/Advertising		
Licenses & Fees		

Describe your business and why you believe it will succeed. (Be detailed)

List any similar businesses that are operating in Silverton or San Juan County

Name	Location

How will you promote your business?

Newspapers ____ Magazines ____ Signs ____ Flyers/Brochures ____ Radio ____

Internet ____ Trade shows ____ Other ____

List your Suppliers (where applicable)

Name	Address	Phone	Product

Other than yourself, how many additional employees will you need to operate the business?

Full time 1 ____ 2 ____ 3 ____ other ____

Part time 1 ____ 2 ____ 3 ____ other ____

Do you have a plan for bookkeeping? Yes _____ No _____

If yes, what is your plan? _____

If no, would you like help with bookkeeping? Yes _____ No _____

Please list your major sources of income and expenses for this business in the coming year. Include income sources and amounts, expenses and disbursements. (Use additional space if necessary)

List any current assets and liabilities for your business.

Assets (with dollar amounts)	Liabilities (with dollar amounts)

Identify collateral available to secure this loan. Please describe and also give a value for each item. (Do not list items not wholly owned by the loan applicant)

Have you ever filed for bankruptcy? Yes _____ No _____
If the answer is yes, state when and where:

Please list 3 references, preferably from San Juan County, that are previous employers, business associates, or businesses with which you have credit.

1. _____ Relationship _____
2. _____ Relationship _____
3. _____ Relationship _____

Please list the closest family member not living with you.

Name _____ Relationship _____

Phone # with area code _____

Address _____

In signing this application it is understood that San Juan 2000 may conduct a credit and or a background check to ensure the accuracy of the information given in this application. Further information may be required if needed.

Your name (Print) _____ Title: _____

Partners (Print) _____

Your signature _____ Date: _____

Partner signature(s) _____ Date: _____

